| Officeholder and Candidate Campaign Statement – Short Form | | | | CALIFORNIA 470 | |
|--|---|---|--|--|--|
| | | Date of election if applicable: (Month, Day, Year) | Amendment (Explain Below) | LOS ANGELES COUNTY For Official Use Only | |
| | | November, 8, 2022 | | — 2022 SEP 22 PM 12: 27 021548 — CAMPAIGN FINANCE | |
| 1. | Statement Covers Calendar Year 20 22 | e per gun under i un entre des truper electrose e i que e i t | No. 1997 of the Control of Contro | and the second of the second o | |
| 2. | Officeholder or Candidate Information NAME OF OFFICEHOLDER OR CANDIDATE Karl Johan Ljungberg STREET ADDRESS | en e | 3. Office Sought or I | ed of Director, Division 3 | |
| _ | Rowland Heights AREA CODE/DAYTIME PHONE NUMBER 626-550-6664 Committee Information | STATE ZIP CODE CA 91748 OPTIONAL: FAX/E-MAIL ADDRESS | | | |
| ₩. | List all committees of which you have knowledge t | hat are primarily formed to rece | committee Address | nditures on behalf of your candidacy. NAME OF TREASURER | |
| | | | · | | |
| 5. | Verification I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | |
| | Executed on $\frac{9/20/22}{}$ | | Ву | CANDIDATE | |